



## A Publication of News and Events

*I'm tempted to sing "Ding Dong the Witch is Dead."*

**Council had tabled Bill 948 for further review of the impact fee legislation)**

**Scott Jenson, Easton Town Council (upon hearing that the County**

*The Talbot County Comprehensive Plan recognizes agriculture as a significant part of Talbot County Life, both as a major industry and as the most important contributor to the County's unique rural character.*

**Talbot County Right to Farm Notice**

*It's not enough to understand the natural world; the point is to defend and preserve it.*

**Edward Abbey**

*May I strive to be the kind of person my dogs think I am.*

**From a pillow in model home at Symphony Village**



### NEWS FROM TOWN HALL

### Town Meeting, August 4, 2004

*(Town Meetings are held the first Wednesday of every month at 7:30 pm)*

#### Village Redevelopment Sub-Area ( Ordinance 6-2004)

Following a Public Hearing at 7:00, the Town Council adopted Ordinance 6-2004, approving the Redevelopment Sub-Area within the Village Overlay Area. The ordinance creates a Village Center Area and encourages mixed residential, small-scale commercial and multiuse development while still preserving the village scale and character. The ordinance encourages public input via public hearings, appeals, and planning & zoning reviews. It opens the door to *potential* changes in use, but the underlying zoning does not change. This legislation allows a petitioner to present an idea, after which review and public input will follow of such issues as hours of use, intensity of lighting, number of parking spaces, buffers, etc., thus maximizing public input for those most impacted by proposed special exceptions. Town Plan-

ner, Frank Hall explained that, "It makes it difficult to do other than what the Town, with the strict consideration of public input and the Planning Commission, directs. We are trying to bring a recovery situation to the Village Center."

#### Review of Shelby Acres (6 Lots on Howell Point Road) to be constructed by P.E. Moore & Sons

A review of the engineering aspects of the sewer proposal for the proposed sub-division was presented and reviewed.

#### Enterprise Budget & Water/Sewer Rate Increase (Ordinance 7-2004)

Public hearing results were discussed: There were concerns as to the fairness of distribution of increase between single user and multiple user households. It was explained that the budget could not be altered, which meant the income budgeted could not change. State law requires municipalities to collect sufficient funds yearly to balance their budget and plan for future needs. The decision was made to adopt the ordinance as it was, although a review of the monthly rate structure at the request of the public would take place within 30 days. The commission also stated their intent to review and/or revise the fee structure every 12 months to analyze growth and debt reduction and determine if a rate change (up or down) is appropriate. A second Public Workshop was subsequently held on August 16<sup>th</sup>, in which the fairest means of distributing the cost to individual users was discussed, with open dialogue between town citizens and commissioners. The result of the meeting was to entertain a revised rate structure at the September Council meeting, that would increase use for a single family home and a multi family home at the same percentage rate, resulting in an average of a 24% increase in all monthly water and sewer bills.

#### Farewell to Commissioner Niemeyer

On behalf of the Town of Trappe, the Town Commissioners bid an official farewell to Commissioner Robert Niemeyer, who regretfully announced his resignation from the Town Council, as he retires and moves to Florida to be with his family. The Commissioners presented Bob with a special clock as a token of appreciation from the Town for his years of service. Shown here, Commissioner Norm Fegel and Commission President, Cheryl Lewis look on as Bob signs the Redevelopment Sub-Area document, one of his last official duties.



#### Lyons Farm Annexation (Ordinance 4-2004) Aug 11, 2004

The results of the Public Hearing held July 26, 2004 were discussed. Legal counsel presented to the Council an Annexation Agreement and Public Facilities Agreement, which was prepared based on recommendations from the Town Council and results of the public hearing, for consideration along with the proposed annexation, into the Town of Trappe, of 172.309 acres known as the Lyons Farm, located near the .....



## **TOWN HALL cont.**

...intersection of White Marsh Road and Md. Route 565, adjacent to White Marsh Elementary School. The agreement outlined several points brought up at the Public Hearing. Prior to annexation, the property was zoned TR under county zoning and will fall under Trappe's PN zoning regulations. The applicants, Robert Karen and Jeffrey Caruso, have agreed to comply with PN zoning regulations, and will bear the cost of impact studies and fees, including those necessary to reach the Developer's Rights and Responsibilities Agreement (DRRA). Issues of water & sewer, affordable housing, use of local contractors, control over public facilities, traffic studies, school safety were addressed. The applicant agreed to pay \$150,000 per year to the town (following subdivision approval) for water & sewer capacity, which will be used to assist in paying the Town's existing debt. The developer will maintain improvements for a minimum of three years, and provide pedestrian access from the property to the school and to the Town Center. Other impacts will be identified by impact and traffic studies will be addressed by the DRRA at a later date. The Town Council voted to approve the Agreement and the Annexation.



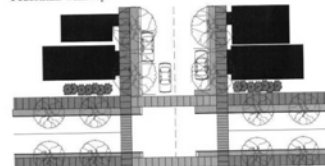
Terminal View



The view from the long axis of a street should terminate at a significant design feature. Section 36.03 Parking lots should not be located at terminal vistas. Section 35.03

### **Section 37 Sidewalk, Curb and Gutter Design**

#### **Pedestrian Walkways and Crosswalks**



On major collector streets and in commercial areas, design features shall guide pedestrians to walkways and crosswalks by distinguishing pedestrian ways from driving surfaces through use of specialty paving, bricks, landscaping beds and other features consistent with the community design. Section 37.03

## **Planning Commission Meetings (held on the 2<sup>nd</sup> & 3<sup>rd</sup> Wednesday of each month at 7:30 pm)**

### **Draft Trappe Performance Design Guidelines Brochure (08/18/04)**

Pete Johnston, of Redman, Johnston & Associates, planning consultants, presented the final draft of the Trappe planned neighborhood (PN) design manual titled Performance Design Standard Brochure. The final brochure will be a reader-friendly handout presenting an overview of the Town's design ordinances and standards, including specifications for architectural requirements, neighborhood diversity, lighting, parking, traffic calming techniques, streetscapes, sidewalks, garages, setbacks, building materials, and environmental standards. The Planning Commission will review the final brochure and discuss it further at the next meeting.

### **Review of Shelby Acres (6 Lots on Howell Point Road) to be constructed by P.E. Moore &**

**Sons** After an extensive review of various water, sewer, design, and engineering aspects of the project, the Planning Commission made a motion to approve the project, subject to an approved Public Works Agreement. At that time, the project will be recommended to the Town Council for final approval before site plan review and the issuance of building permits.



Walter E. Chase, Sr. lives with his wife of nearly 50 years, Helen D. Chase, in a home on Main Street that has been in his family for around 100 years.

Mr. Chase retired as chief of the Easton Police Department in May 1998, but has remained active in law enforcement training. A contractual employee with the Maryland Police and Corrections Training Commission, he works with the Advanced and Specialized Training Unit, offering training to police officers, correctional officers, the Department of Juvenile Justice and other groups. He believes his experience in the field would be a strong asset to the Town Commission.

Mr. Chase is a former member of the Trappe Planning Commission and is the current chairman of the Trappe Board of Appeals. He is the first vice president of the Talbot County branch of the National Association for the Advancement of Colored People (NAACP). He also owns two commercial grills and often uses them to cook for events like Oxford Day or picnics for the Neighborhood Service Center in Easton.

***"I would like to be one of your Town Commissioners, your vote would be greatly appreciated on September 13, 2004.***

***Thanks for your consideration on this election."***

***Walter Chase***

## **SPECIAL ELECTION ~ TOWN HALL SEPTEMBER 13, 2004**



***My name is C. Donald English and I am asking for your vote to elect me to the Trappe Town Council on Monday, September 13, 2004. For past ten years, I have tried to be as active in the Town as I possibly can. I previously served on the Trappe Town Council for eight years from 1995 to 2003 and was President from 2001 to 2003. I have also served as the Town of Trappe Zoning Administrator since 1999. I am currently serving on the Town of Trappe Planning Commission, have been an active member of the Trappe Volunteer Fire Company for 35 years, and have worked with and on the Board of Friends of***

***Home Run Baker Park to help get the park set up and rolling.***

***I have lived in Trappe for more than 39 years, raised my three children here with my wife Margaret, and think of Trappe as my home. I was serving on the Trappe Town Council and the Planning Commission when the Town of Trappe's Comprehensive Plan, Subdivision Regulations and the addition of the Planned Neighborhood (PN) Zoning District were written. This will help me in dealing with the pressures of new growth that the Town of Trappe is experiencing at this time and to insure that this growth is proper and controlled by the Town of Trappe and to benefit the Town of Trappe. I also feel that I can help with the other issues that come with the smooth operation of the Town.***

***If you have any questions or would like to talk to me, feel free to contact me. I have an "open door" policy and try to be available to anyone who needs my help, insight, or advice. Thank you and I hope you will exercise your right to vote on Monday, September 13, 2004 and if you can support and vote for me, I thank you.***



### **KIRBY SABIN**

**Address:** 3971 Main St.

**DOB:** 20 Apr 41

**Education:** BS Mississippi State University, 1972

**Occupation:** Operator of a Commercial Kitchen Service Company, incorporated since 1989

**Goals as a candidate for the position of supervisor of the Town of Trappe:** With a successful background in the Service Management Industry, my philosophy is one of progress tempered with fiscal responsibility and caution



## NEWS FROM Faith Chapel/Trappe United Methodist Churches, Bruceville and Trappe

**Faith Chapel** will be celebrate a **Homecoming service and picnic** on **Sunday October 3, 2004**. A service of worship will be held at 2 p.m. Rev. Gordon Stapleton will be the guest preacher. Rev. Stapleton served the Trappe/Bruceville UM churches in the mid-1950's. Special music is being planned, including the TUMC Choir and Pastor Cynthia Burkert will contribute to the worship service. Afterwards, a dinner on the grounds will be served. In case of rain, the dinner will be served in Wesley Hall (TUMC). All members and friends of our Charge and anyone with a desire to enjoy old-fashioned country church hospitality are invited to come to worship and share fellowship with the members, friends, and families of FCUMC. For more information, please contact Dan Gustafson, Lay Leader

or Pastor Cindy.

**Trappe/Faith Chapel UMC** is now a drop off point for **Cell Phones for Soldiers**, an organization that refurbishes late model cell phones (just the phone with its attached battery, no chargers, manuals, extra batteries, etc.) and sells them to companies that distribute them in Latin America. Cash proceeds are then converted into phone cards through the USO for distribution to our military personnel in Iraq and Afghanistan. More than 6500 phone cards have been distributed to date through this program. Trappe/Faith Chapel UMC is currently the only drop off site in the state of Maryland. Older cell phones are distributed to senior citizens in our area for emergency purposes (all cell phones, even unregistered ones, can still dial 911). For more information, please visit [www.cellphonesforsoldiers.com](http://www.cellphonesforsoldiers.com). If you or someone you know would like to post a flyer at an office, school, or factory bulletin board, a one is available from this Web site. For more information or to drop off your old phones, please contact Drake or Elizabeth Ferguson at 410.476.4858 or the Church Office at 410.476.3384. (submitted by the Fergusons)



**NEEDED SOON:** Empty shoe boxes ready to be filled with small toys, school supplies, personal hygiene items, socks, sweaters, caps, candy and chewing gum—to be given to hurting children around the world, as we participate in Samaritans Purse OPERATION CHRISTMAS CHILD. (submitted by Mary Rae Adams TUMC)

## FROM THE NEW PASTOR, Rev. Cynthia Burkert



**NEW YOUTH NIGHTS** Trappe and Faith Chapel UMCs are opening their doors to the youth of our community by inviting them to semi-monthly **Youth Nights** at Trappe UMC, beginning Saturday, September 25, 7:30-9 p.m. (Look for signs directing you to the upstairs youth room.) All youth, 6th through 12th grade, are invited to come to enjoy food, fellowship and fun; Bible study and discussions; and service projects. Future youth nights will be held on 2nd and 4th Saturdays, and a variety of trips are planned.

At the first meeting, youth and leaders will participate in games and discussion, eat, and wrap shoe-boxes for Operation Christmas Child, which sends presents to children all over the world. Leaders re planning to take a group of youth and adults to a Christian Youth Rally with fabulous speakers and bands in Ocean City, January 7-9, 2005. Registrations for the trip will begin at the first meeting. We are also hoping to play miniature golf before it gets too cold! There are a number of adults prepared to help lead the group, so parents can be sure their teens will be supervised...the United Methodist Church subscribes to the principles of Safe Sanctuaries, to ensure that children and youth are cared for in a safe environment. (PLEASE NOTE: Youth will need to come to Youth Night meetings and sign up, with parent permission, in order to go on any trips.)

For more information: Please contact Pastor Cindy Burkert at 410 476-3384

## WELCOME TO THESE NEWCOMERS:

**Rev. Eliot Frederic** will be serving St. Paul's Episcopal Church on a semi-permanent basis while the church's Search Committee completes the selection process for a new minister. Rev. Frederic lives in Denton and will begin his new pastoral duties on Sept 26<sup>th</sup>.



**Jill A. Bishop**, Greenfield Ave.  
**May Bryant**, School St.  
**Molly C. Reid & Hans M. Trust**, Main St.  
**Alexander & Katherine Thomson**, Main St.

## ANNOUNCEMENTS FROM MEMBERS OF THE ARMED FORCES

### FAREWELL ~ Lieutenant Col onel Greg Kleponis

who lives on Main Street, has been deployed as a member of Combined Joint Task Force Seven to Abu Ghraib. Kleponis will serve as the Army's Deputy Provost Marshal in charge of Oversight of Detainee Operations. He is trained in anti-terrorism tactics, and will also work with Iraqi Security Forces. Please keep Greg in your thoughts and prayers during his tour of duty over the coming months.

### WELCOME HOME ~ Senior Master Sergeant Robert D. Geist

After serving his country for 26 years with the US Air Force including serving and being wounded in Operation Desert Storm. His family & community gladly welcome him back to Trappe!!! Thank you for all you have done.

Robert Geist and daughter, Brandy, at his official retirement party earlier this year (photo courtesy of the Geist family)



**The Index** is now available online, along with lots of other local info. Visit the town Web site: [www.trappemd.net](http://www.trappemd.net) Logon today!!

*The Index* is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community.

Events reported in *The Index* do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in *The Index* are protected under U.S. Copyright Law and cannot be reproduced without the express written permission of the creator.



### ST. PAUL'S PRESCHOOL CONTINUES FALL REGISTRATION

St. Paul's Preschool is a state-approved program for three and four year olds. Come join us for a fun filled learning experience. Conveniently located on Main Street, St. Paul's is open Tuesday, Wednesday & Thursday from 8:45 to 11:45 a.m. We have a few spots open for the new year. For more information, contact Lori Hemming at 410.476.4465 or lhemming@closecall.com.



Look for the Girl Scouts at back to school night for Fall registration.....



### SCOTTS UMC CROWNS "SENIOR" PROM QUEEN and KING

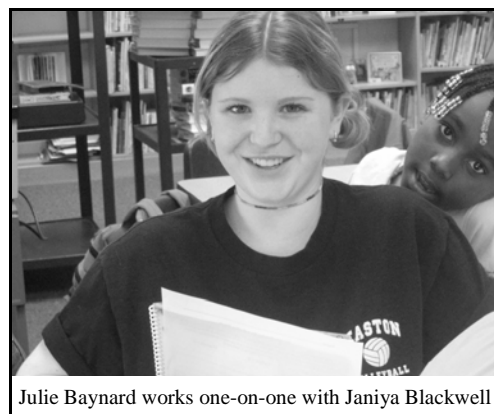
Queen Mary Ross and King Charles Stanley (standing in for Francis Wilson who could not attend), pose for under the royal arch at Scotts United Methodist Church Senior Prom, held Aug 7, 2004.

Mary and Francis collected the most contributions. The event has been held in the past and was brought back this year by popular demand. Everyone was dressed in their finest attire, the company was fine, the food (as always) was superb, and the music delightful. Besides being a lovely evening, the event raised a total of \$958 for the church.

## TRAPPE TEEN BOOSTS WMES HOMEWORK CLUB

Stop by the White Marsh Elementary Media Center on just about any afternoon and you're likely to find Easton High School junior, Julie Baynard helping students with reading, math, research, or computer skills as part of the school's Homework Club. The club meets after school Monday through Thursday from 3:30 to 5:30, and is sponsored by the Helping Youth to Succeed (HYTS) program. HYTS mentors youth through positive role models, promotes self esteem, encourages kids to "read to achieve," and offers other community services. Last year they donated approximately 300 books to the Media Center and to students through the program, Book Fair, and Meet the Author Night.

Although several other teens have helped with the program, Julie has been there consistently since the program's inception two years ago. Julie works alongside James Hollis, Community Ambassador for the Talbot Family Network. Mr. Hollis lives



Julie Baynard works one-on-one with Janiya Blackwell

near the school and is actively involved in the Trappe community. The network also sponsors events such as Pizza Night, Family Bingo, and Youth Appreciation Day, held in June.

There is no charge to participate in Homework Club and any student needing help with schoolwork is welcome. This year, a basketball league will also start at WMES on Friday afternoons beginning in December (more information to follow).

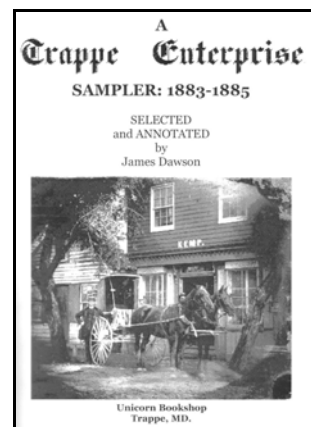
"We have had some really great success stories," Mr. Hollis reports in deep, enthusiastic voice. "Several students have greatly improved their grades, reading skills, and outlook toward school and life. Julie is my girl, my right hand. She has that extra gentle touch. Between Julie's kindness and my roughness, we've got a good thing going to keep the kids focused, learning, and happy."

When she is not tutoring, Julie is a member of the EHS Volleyball Team and a member of the Choral Ensemble. "I just want to help and do something worthwhile," she says with a smile.



Above, James Hollis, Dontrell Moaney, Julie Baynard, Janiya Blackwell, and Debbie Baynard (WMES School Secretary), working to make WMES Homework Club a success.

James Dawson, owner of the Unicorn Bookshop, has just published *A Trappe Enterprise Sampler 1883-1885* which contains 37 pages of excerpts of from Trappe's second newspaper. These excerpts give an intimate glimpse of daily life in Trappe from over a century ago, and cover everything from the comic to the tragic (and everything in between) as seen through the eyes of its two teenaged founders Charles H. Kemp and Percy Mullikin. It also has a full page map of the town from 1877 and 16 illustrations, most of which have never been published before. It is available at the Town Office and the Unicorn Bookshop on Rt. 50. For more information, please contact Jim Dawson at 410.476.3838.



## POST OFFICE NEWS

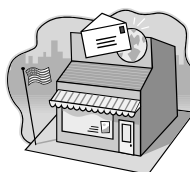
### CUSTOMER APPRECIATION DAY

#### Trappe Post Office

Saturday, September 25, 2004 8 am - 1 pm

Door prizes every hour

(do not need to be present to win)



Join thousands of Patriotic Americans who **Support Our Troops**. Donate a **Book of Stamps** or a **Phone Card**. It's so easy—just enclose your payment in the orange envelope available at the Post Office. The US Postal Service will forward your stamps or phone card to a member of the military and send a receipt to you. **Thanks**





On August 29th Cambridge Motorsports sponsored a poker run to raise funds for Marcie Dayton the Cambridge teenage who is recovering from two surgeries performed to remove a brain tumor. She has been hospitalized for the past 12 weeks and her family hopes to bring her home on September 8th. The fundraiser is one of several in Cambridge to help assist Marcie's parents with hospital expenses. Over 500 motorcyclist and their passengers participate in the Sunday event which consist of a 50 mile ride

through lower Dorchester County. There were several people from Trappe who participated, including the McCrackin's, the Lewis', the Marshall's, Curtis Chase and Frank Hall. Along with other Trappe residents we saw many friends from Easton, St. Michaels and Oxford. Our prayers go out to Marcie and her family. **Contact [cheryllewis@verizon.net](mailto:cheryllewis@verizon.net) / 410-476-5862 if you would like to ride with 'Trappe' in upcoming events & Town parades...**

Delmarva Bike Week, the biggest motorcycle event on the Eastern Shore takes place September 9th, 10th, 11th and 12th in Ocean City. Expect to see bikes from all over heading down Route 50 over those 4 days, please remember to watch out for them while you are on the road and wave as they go by. The Moving Wall will also be available for viewing at the Seaford Sports Center during this period.

Trappe's Emanuel Wesleyan Church on Route 50 will have a Biker's Rally for riders all day on September 12th for those return home from Ocean City. To provide a rest area for everyone, there will be a comfort station, free coffee, cookies, etc. Donations of cookies are welcome.

## CONGRATULATIONS

**Jackie Naylor**, Operator of Trappe's Wastewater Treatment Plant and Public Works Department, passed the Class 5 Wastewater Treatment Plant Operator exam. In the field of wastewater treatment, this test is comparable to an accountant's CPA Exam or lawyer's Bar Exam. Jackie is shown here at her desk at the treatment plant, holding a temporary document, which will soon be replaced by the final, official certification. At the last Town Council meeting, the Town presented Jackie with a special frame for her new certificate. Congratulations Jackie, on a job well done!



The **Trappe Planning Commission** has been nominated for the Eastern Shore Land Conservancy's 2<sup>nd</sup> Annual Eastern Shore 2010 Achievement Awards for Outstanding Contributions to Eastern Shore Land Planning (recipients will be announced in October).

**FROM TVFD:** **Nick Newnam** and **Ronnie Foster** passed HazMat Ops  
**R.D. Diefenderfer, Justin Harding, Matt Swann, Drew Dickerson & Justin Firth** passed FFII **Stacey Sard** passed EMT Refresher Class

**Samantha Asmussen** completed the Naval Junior Reserve Officers Training Corp's (NJROTC) Leadership Academy held at the Military Reserve Base, Camp Pendleton, Virginia Beach VA. Cadet Asmussen, a member of the Easton High School NJROTC Program, was one of 141 cadets from 49 schools in the Maryland, Virginia, Delaware and Washington, DC area. The Leadership Academy combines basic leadership training with military training and teamwork. Cadets learn to strategize as a team, plan and execute their plan to achieve their goals. They support each other in the obstacle courses and platoon competitions. They also undergo daily personnel, military and room inspections as well as study Military Science courses.



## YES, WE WENT TO THE BALL GAME!

By Charles B. Adams

On Friday evening, August 6, 2004, a Tidewater Motorcoach carried baseball fans from Scotts United Methodist and Trappe United Methodist Churches to the game at Arthur W. Perdue Stadium in Salisbury. The bus was filled with people and enthusiasm. Pastor Cindy Burkert (TUMC) led us in prayer before leaving Trappe. The weather was just right for a baseball game and the Shorebirds played well, beating the August Green Jackets 8 to 4. As the bus traveled home, Pastor Burkert led the group in singing; and when the bus arrived safely back to Trappe, Pastor David Hackett (SUMC) led us in a closing prayer. Everyone seemed to have an enjoyable evening, and many said they will be ready to go to a game next season!!

## AMERICA'S FAVORITE PASTIME ALIVE & WELL IN TRAPPE



This lovely display has been placed at the front of the Home Run Baker House on Main Street, now owned by William & Linda Wilson.

## "Beginner" Line Dance Lessons Added To The Weekly Schedule At the Trappe Vol. Fire Hall

Submitted by Steve Moody

As the seasons change, you may feel it's time to get out and try something new...this could be just the thing. Beginner Level Line dancing and instruction comes to the Trappe Vol. Fire Hall beginning the first Monday night in October. This 10-week session of strictly "beginner" lessons starts on Monday October 4<sup>th</sup>, and will run through December 6<sup>th</sup>. Lessons begin at 7PM and run until 8:30 PM, at a cost of \$5.00 per person which will include soft drinks and ice water. Beginners will learn all of the basics like the "Watermelon Crawl", "Bartender Stomp", "Cuttin' A Rug", and "Got To Be Funky". These line dances, which are done to all styles of music from Pop, to Oldies, to Country, will get 1<sup>st</sup> timers up and on their feet...learning dances on their very first night.

There is no need to register or sign up anywhere... you pay and learn as you go. Most importantly it is not mandatory to attend each week, as there will be beginners lessons taught each week at beginner level. Anyone should be able to walk in during any lesson and learn, as they are all beginner level.

Since bringing my advanced class to Trappe last summer, I have been chomping at the bit to get some brand new dancers exposed to line dancing fun. There is no need for a partner and all ages are welcome. If you can walk and count to 4, I will have you up and moving.

I have been instructing since 1994, and have made a name for myself as a DJ and dance instructor on the Western Shore, teaching some of the largest dance classes in Maryland, with over 300 people in attendance each evening. Since my wife, Lori, and I moved to the Eastern Shore last winter, I have been very excited to bring his brand of entertainment to this area.






I feel extremely blessed to have seen similar success on this side of the Bay Bridge in such a short time, beginning with close to 300 students for my classes at the Easton National Guard Armory (last winter), in addition to picking up local work Dee Jayng for weddings, anniversaries, and bull roasts. (Not to mention being Morning Show Host at 96-7 WCEI Radio.)

With the addition of this Monday night beginner session, I feel that I can now properly facilitate both the advanced and beginner dancers on a weekly basis. There are constantly new folks coming out to learn on Thursdays, but they just can't keep up with the more advanced dancers. It just makes sense to add another night strictly for beginners, so that I can devote all of my time to them until they are comfortable. For more information on Line Dancing with Steve Moody you may visit my website at or call 410-820-4493.

# September 2004



Trappe Pottery is Available at Town Hall

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>* Sept 1, 8, 15, 22, 29 Trappe United Methodist Church Women's Bible Study Wednesday Nights @ 7:15 PM</p>	<p>* Sept 1, 8, 15, 22, 29 Scott's United Methodist Wednesdays Bible Study 11 am Young @ Heart 2 pm Mid Day Bible 7 pm Evening Bible</p>	<p>** St Paul's Preschool 8:45 am to 11:45 am Every Tue, Wed &amp; Thur WMES Homework Club 3:30 pm—5:30 pm All days school is open</p>	<p>1  Town Council 7 pm United Methodist Women TUMC 7:00 pm WMES PTO 7 pm</p>	<p>2 SUMC 5:30 pm Youth Praise Dept. AA 6:30pm St. Paul's TVFD 7-10 pm Line Dancing -w/ Steve Moody TUMC 7 pm Choir Practice 7:30 pm Admin Mtg</p>	<p>3</p>	<p>4  TVFD Chicken BBQ Quidas Garage 11 am - 2 pm</p>
<p>5 Trappe UMC 9 am 135th Annual Homecoming Service Scott's UMC 4 pm 135th Annual Homecoming Service Main Street Yard Sale Sept 3-6</p>	<p>6 <b>LABOR DAY</b> Town Office Closed</p>	<p>7 SUMC 7:30 pm Mens's Bible Study Trappe UMC 29299 Maple Ave Bible Study 1 pm EHS Band Boosters 7 pm See ** above</p>	<p>8 See * &amp; ** above  Planning Commission Mtg 7:30pm</p>	<p>9 SUMC 5:30 pm Youth Praise Dept. AA 6:30 pm St. Paul's TVFD Line Dancing w/ Steve Moody 7-10pm WMES Back to School Night 7 pm Girl Scout Registration TUMC 7 pm Choir</p>	<p>10 WMES Grandparents Club Meeting 10 am - 11 am</p>	<p>11 Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale PATRIOT DAY 9/11 Remembrance</p>
<p>12 Wesleyan Church Bike Rally All day</p>	<p>13 <b>SPECIAL ELECTION</b> Town Commissioner Seat Town Hall <b>VOTE</b> EHS Support Our Sports Mtg 7 pm</p>	<p>14 Trappe UMC 29299 Maple Ave Bible Study 1 pm TVFD Monthly Mtg 7pm EHS Back to School Night Auditorium 6 pm Talbot County Council Ck Web for Agenda</p>	<p>15 Planning Commission Mtg 7:30pm TCPS Brd Mtg EHS 7 pm Rosh Hashanah</p>	<p>16 See ** above SUMC 5:30 pm Youth Praise Dept. AA 6:30 PM St. Paul's Trappe VFD Line Dancing w/Steve Moody 7-10pm EMS Back to School EMS 3:30 pm</p>	<p>17</p>	<p>18 </p>
<p><b>Sunday Services</b> St Paul's Holy Eucharist 9 am Emmanuel Wesleyan Sunday School 9:30 am Service 10:30 am Eve Service 6 pm Trappe UMC Sunday School 9:30 am Service 11 am Faith Chapel Service 8:30 am Scott's UMC Sunday Service 9am</p>	<p>20</p>	<p>21 Trappe UMC 29299 Maple Ave Bible Study 1:15 pm Scott's UMC Men's Study 7:30 pm See * &amp; ** above</p>	<p>22 Begins</p>	<p>23 Trappe VFD Line Dancing w/ Steve Moody 7-10pm Scott's UMC 5:30 pm Youth Praise Dept. AA Mtg. 6:30 pm St. Paul's TUMC 7 pm Choir</p>	<p>24 <b>SUBMISSION DEADLINE FOR OCTOBER</b> Trappeindex@verizon or 410-476-3910 Yom Kippur Begins</p>	<p>25 Trappe UMC 7:30-10:00 am Country Church Breakfast / Yard Sale PO Customer Appreciation Day 8am- 1pm TVFD Fish Fry TUMC Youth Night 7:30</p>
	<p>Sunday 9/26 TUMC Bus Trip to Philadelphia Bishop Matthews Installation Leaves Trappe 1 pm</p>	<p>28 Trappe UMC 29299 Maple Ave Bible Study 1:15 pm Talbot County Council Ck Web for Agenda EHS Media Ctr After Grad Party Mtg 7 pm</p>	<p>29 Lion's Club Mtg TUMC 6:30 pm</p>	<p>30 Trappe VFD Line Dancing w/ Steve Moody 7-10pm Scott's UMC 5:30 pm Youth Praise Dept. AA Mtg. 6:30 pm St. Paul's</p>	<p>St Paul's Artist Group 8:30 am TUMC United Methodist Women 7 pm</p>	<p></p>



There will be a Special Town Election on September 13th from 7:00 a.m. to 7:00 p.m. to elect a new commissioner to finish the term of Mr. Robert Niemeyer who has resigned. Three citizens have filed to run: Walter E. Chase, Sr., C. Donald English, and Kirby Sabin. Please check page two of this newsletter for a little info that each candidate has provided.

## Happy Birthday!

To Miss Virginia Baker who lives on Harrison Circle and celebrated her **90th** Birthday on August 22<sup>nd</sup>. Congratulations!